

HIGH COURT OF MADHYA PRADESH, JABALPUR

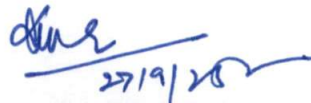
ORDER

No. 364 /R-J-1/2025

Dated: 27 September, 2025

The Hon'ble Juvenile Justice Committee, Supreme Court of India 'two-day National Annual Stakeholders Consultation' on Safeguarding the Girl Child: Towards a Safer and Enabling Environment for her in India' scheduled to be held on 11th-12th October, 2025 at Supreme Court Auditorium, 3rd Floor C-Block, Additional Buildings Complex.

Judges of District Judiciary whose name and posting figure in the endorsement are directed to attend the aforesaid Consultation Programme.


(DHARMINDER SINGH)
REGISTRAR GENERAL

Endt No. 365 /R-J-1/2025

Dated: 27 September, 2025

Copy forwarded to:-

1. Personal Secretary, to Registrar General, High Court of Madhya Pradesh.
2. The Principal Secretary, Govt. of M.P. Law & Legislative Affairs Department, 1st Floor, Vindhyachal Bhawan, Bhopal-462006 for information.
3. The Accountant General, (I), M.P. Gazetted Audit Department, Gwalior for information.
4. The Accountant General, (II), Gwalior, for information.
5. The Deputy Controller, Govt. Central Press, Arera Hills, Habibganj, Bhopal-462016 for publication in the next issue of the M.P. Gazette.
- 6.

1. Smt. Shilpa Tiwari, II Additional Judge To The Court of I District & Additional Sessions Judge District -Mandsaur
2. Smt. Tripti Pandey, IV District & Additional Sessions Judge, District & Additional Sessions Judge, District-Chhindwara

With a direction to participate in the aforesaid Consultation Programme as per above mentioned schedule at Supreme Court Auditorium, 3rd Floor C-Block, Additional Buildings Complex .

The nominated Judge of District Judiciary is also directed to observe the following instructions:-

- To arrange Board Diary in such a manner that no case is listed on the dates on which she is directed to attend the Course. If cases have been fixed for the said dates, summons should not be issued and if summons are issues, the parties should be informed about the change in dates.
 - To send comments/ suggestions regarding experience of the programme to the Director, MPSJA, Jabalpur.
 - T.A./D.A. shall be borne by the respective district establishment.
 - To intimate the Registry after attending the programme.
7. The Principal District & Sessions Judges, Mandsaur and Chhindwara for information and necessary action.
 8. The Registrar (Judicial-1) & Secretary, Juvenile Justice Committee (JJC), High Court of M.P., Jabalpur for information.
 9. The Member Secretary, Madhya Pradesh State Legal Services Authority, Jabalpur for information.
 10. The Director, Madhya Pradesh State Judicial Academy, Jabalpur for information and necessary action with a request to utilize the experience of the Officer nominated for imparting training to other Judicial Officers during various training programmes.

Note: Vide the Registry Endorsement No. Reg (I.T.) (S.A.)/2018/368 dated 01.03.2018, all the concerned are informed to download a copy of this order.


(DHARMINDER SINGH)
REGISTRAR GENERAL